

MINIMUM FILING FEE: \$100.00
FILE ORIGINAL & ONE COPY
TYPE OR PRINT IN BLACK INK
(For explanation of entries required, see
booklet: "How to file an Application to
Appropriate Water in California")

State of California
State Water Resources Control Board
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000 25 MAY 9 36
Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

DIVISION OF WATER RIGHTS
SACRAMENTO

Working Copy

REVISED APPLICATION TO APPROPRIATE WATER (X3380)

APPLICATION No. 031465
(Leave Blank)

1. APPLICANT

Flight Rail Corporation/Max P. Schlienger
(Name of applicant)

(707) 463-1080
(Telephone - between 8 a.m. and 5 p.m.)

250 Henry Station Road Ukiah, CA 95482
(Mailing address) (City or town) (State) (Zip code)

2. SOURCE

a. The name of the source at the point of diversion is

Russian River

(If unnamed, state that it is an unnamed stream, spring, etc.)

tributary to Pacific Ocean

b. In a normal year does the stream dry up at any point downstream from your project? YES ☐ NO ☒
If yes, during what months is it usually dry? From _____ to _____

What alternate sources are available to your project should a portion of your requested direct diversion season be excluded because of a dry stream or nonavailability of water? (Groundwater if available. Also McNab Creek or Pringle Creek?)

3. POINTS of DIVERSION and REDIVERSION

a. The point(s) of diversion will be in the County of Mendocino
and within Assessor's Parcel Number (APN #) 047-240-10 & _____

b.

List all points giving coordinate distances from section corner or other tie as allowed by SWRCB regulations i.e. California Coordinate System	Point is within (40-acre subdivision)	Section	Township	Range	Base and Meridian
West 3206 feet and South 503 feet from the NW Corner of Section 36	NW¼ of NE¼	36	T14N	R12W	MD
<u>2-6 1/2 miles upstream</u>	¼ of ¼				
<u>McNab Creek</u>	¼ of ¼				

c. Does applicant own the land at the point of diversion? YES ☒ NO ☐

d. If applicant does not own the land at point of diversion, state name and address of owner and what steps have been taken to obtain right of access: _____

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>".
Additional copies of this form and water right information can be obtained at www.waterrights.ca.gov.

4. PURPOSE of USE, AMOUNT and SEASON

- a. In the table below, state the purpose(s) for which water is to be appropriated, the quantities of water for each purpose, and the dates between which diversions will be made. Use gallons per day if rate is less than 0.025 cubic foot per second (approximately 16,000 gallons per day).

PURPOSE OF USE (Irrigation, Domestic, etc.)	DIRECT DIVERSION				STORAGE		
	QUANTITY		SEASON OF DIVERSION		AMOUNT	COLLECTION SEASON	
	RATE (Cubic feet per second or gallons per day)	AMOUNT (Acre-feet per year)	Beginning Date (Mo. & Day)	Ending Date (Mo. & Day)	Acre-feet per annum	Beginning Date (Mo. & Day)	Ending Date (Mo. & Day)
Frost Protection	1 cfs	60	Nov. 1	May 15	60 afa	Nov. 1	May 15
			March 15	May 31			

- b. Total combined amount taken by direct diversion and storage during any one year will be 225 acre-feet.

5. JUSTIFICATION of AMOUNT

- a. IRRIGATION: Maximum area to be irrigated in any one year is 150 acres.

CROP	ACRES	METHOD OF IRRIGATION (Sprinklers, flooding, etc.)	ACRE-FEET PER YEAR	NORMAL SEASON	
				Beginning Date	Ending Date
Grapes	150	Drip	225	April 15	Nov. 15

- b. DOMESTIC: Number of residences to be served is 2. Separately owned? YES ☐ NO ☒
 Total number of people to be served is 300. Estimated daily use per person is 100 (Gallons per day)
 Total area of domestic lawns and gardens is 250,000 square feet.
 Incidental domestic uses are 295 Industrial Workers (Maximum)
 (Dust control area, number and kind of domestic animals, etc.)

- c. STOCKWATERING: Kind of stock _____ Maximum number _____
 Describe type of operation: _____
 (Feed lot, dairy, range, etc.)

- d. RECREATIONAL: Type of recreation: Fishing ☐ Swimming ☐ Boating ☐ Other ☐

- e. MUNICIPAL: (Estimated projected use)

POPULATION		MAXIMUM MONTH		ANNUAL USE		
5-Year periods until use is completed		Average daily use (gal. per capita)	Rate of diversion (cfs)	Average daily use (gal. per capita)	Acre-foot (per capita)	Total acre feet
PERIOD	POP.					
Present						

Month of maximum use during year is July. Month of minimum use during year is January.

- f. **HEAT CONTROL:** The total area to be heat protected is _____ net acres.
 Type of crop protected is _____
 Rate at which water is applied to use is _____ gpm per acre.
 The heat protection season will begin about _____ and end about _____
 (Date) (Date)
- g. **FROST PROTECTION:** The total area to be frost protected is 135 150 net acres.
 Type of crop protected is Grapes
 Rate at which water is applied to use is 50 gpm per acre.
 The frost protection season will begin about March 10 March 15 and end about May 20 May 31
 (Date) (Date)
- h. **INDUSTRIAL:** Type of industry is _____
 Basis for determination of amount of water needed is _____
- i. **MINING:** The name of the claim is _____ Patented ☐ Unpatented ☐
 The nature of the mine is _____ Mineral to be mined is _____
 Type of milling or processing is _____
 After use, the water will be discharged into _____
 (Name of stream)
 in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____, T _____, R _____, B. & M. _____
 (40-acre subdivision)
- j. **POWER:** The total fall to be utilized is _____ feet. The maximum amount of water to be used through the penstock is _____ cubic feet per second. The maximum theoretical horsepower capable of being generated by the works is _____. Electrical capacity is _____ kilowatts at _____ % efficiency.
 (Cubic feet per second x fall \div 8.8) (Hp x 0.746 x efficiency)
 After use, the water will be discharged into _____
 (Name of stream)
 in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____, T _____, R _____, B. & M. FERC No. _____
 (40-acre subdivision)
- k. **FISH AND WILDLIFE PRESERVATION AND/OR ENHANCEMENT:** YES ☐ NO ☐ If yes, list specific and habitat type that will be preserved or enhanced in item 10 of Environmental Information form APP-ENV.
- l. **OTHER:** Describe use: _____ Basis for determination of amount of water needed is _____

6. PLACE OF USE

- a. Does applicant own the land where the water will be used? YES ☒ NO ☐ Is land in joint YES ☐ NO ☒ ownership?
 (All joint owners should include their names as applicants and sign the application.)
 If applicant does not own land where the water will be used, give name and address of owner, and state what arrangements have been made with the owner. _____

b. USE IS WITHIN (40-ACRE SUBDIVISION)	SECTION	TOWNSHIP	RANGE	BASE & MERIDIAN	IF IRRIGATED	
					Number of acres	Presently cultivated (Y/N)
		Refer to Attachment A				

(If area is unsurveyed, state the location as if lines of the public land survey were projected, or contact the Division of Water Rights. If space does not permit listing all 40-acre tracts, include on another sheet or state sections, townships and ranges, and show detail on map.)

7. DIVERSION WORKS

a. Diversion will be by gravity by means of _____
(Dam, pipe in unobstructed channel, pipe through dam, siphon, weir, gate, etc.)

b. Diversion will be by pumping from Offset Well _____ Pump discharge rate 1 cfs _____ Horsepower 30 _____
(Depth of the well _____) (Sump, offset well, channel, reservoir, etc.) (cfs or gpd)

c. Conduit from diversion point to first lateral or to offstream storage reservoir:

CONDUIT (Pipe or channel)	MATERIAL (Type of pipe or channel lining) (Indicate if pipe is buried or not)	CROSS SECTIONAL DIMENSION (Pipe diameter or ditch depth and top and bottom width)	LENGTH (Feet)	TOTAL LIFT OR FALL		CAPACITY (Estimate)
				Feet	+ or -	
Pipe	PVC Buried	8-inch Diameter	7,000	140 ft.		785 gpm

d. Storage reservoirs: (For underground storage, complete Supplement 1 to APP, available upon request.)

Name or number of reservoir, if any	DAM				RESERVOIR		
	Vertical height from downstream toe of slope to spillway level (ft.)	Construction material	Dam length (ft.)	Freeboard Dam height above spillway crest (ft.)	Approximate surface area when full (acres)	Approximate capacity (acre-feet)	Maximum water depth (ft.)
1	N/A Berm	Earth/Clay		2 ft.	1 acre	8 <u>15</u>	12 ft.
2	N/A Berm	Earth/Clay	N/A	2 ft.	2 acres	24 <u>30</u>	18 ft.

e. Outlet pipe: (For storage reservoirs having a capacity of 10 acre-feet or more.)

Diameter of outlet pipe (inches)	Length of Outlet pipe (feet)	FALL (Vertical distance between entrance and exit of outlet pipe in feet)		HEAD (Vertical distance from spillway to outlet pipe in reservoir in feet)	Estimated storage below outlet pipe entrance (dead storage)
10 inches	2,000 ft.	1964 ft.		18 ft.	1 acre foot

f. If water will be stored and the reservoir is not at the point of diversion, the maximum rate of diversion to offstream storage will be 2 cfs. Diversion to offstream storage will be made ☒ Pumping ☐ Gravity by:

8. COMPLETION SCHEDULE

a. Year work will start September 2001 b. Year work will be completed September 2002
c. Year water will be used to the full extent intended 2003 d. If completed, year of first use 2002

9. GENERAL

a. Name of the post office most used by those living near the proposed point of diversion is

Ukiah

Does any part of the place of use comprise a subdivision on file with the Department of Real Estate? YES ☐ NO ☒

If yes, state name of the subdivision _____

If no, is subdivision of these lands contemplated? YES ☐ NO ☒

Is it planned to individually meter each service connection? YES ☐ NO ☒ If yes, when? _____

b. List the names and addresses of diverters of water from the source of supply downstream from the proposed point of diversion: Russian River Users

c. Is the source used for navigation, including use by pleasure boats, for a significant part of each year at the point of diversion, or does the source substantially contribute to a waterway which is used for navigation, including use by pleasure boats? YES ☐ NO ☒ If yes, explain _____

10. EXISTING WATER RIGHT

Do you claim an existing right for the use of all or part of the water sought by this application? YES ☒ NO ☐
If yes, complete table below:

Nature of Right (riparian, appropriative, groundwater)	Year of First Use	Purpose of use made in recent years including amount, if known	Season of Use	Source	Location of Point of Diversion
Riparian	Pre-1914	Frost Protection		Russian River	*WG

11. AUTHORIZED AGENT (Optional)

With respect to ☐ all matters concerning this water right application ☐ those matters designated as follows:

(Name of agent) (Telephone number of agent between 8 a.m. and 5 p.m.)

(Mailing address) (City or town) (State) (Zip code)

is authorized to act on my behalf as my agent.

12. SIGNATURE OF APPLICANT

I (we) declare under penalty of perjury that the above is true and correct to the best of my (our) knowledge and belief.

Dated DEC. 26 2002 at UMIAH, California

Ms. Mr.
Miss. Mrs.

Max P. Schlienger
(Signature of applicant)

(If there is more than one owner of the project,
please indicate their relationship.)

Ms. Mr.
Miss. Mrs.

(Signature of applicant)

Additional information needed for preparation of this application may be found in the Instruction Booklet entitled "HOW TO FILE AN APPLICATION TO APPROPRIATE WATER IN CALIFORNIA". If there is insufficient space for answers in this form, attach extra sheets. Please cross-reference all remarks to the numbered item of the application to which they may refer. Send original application and one copy to the STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS, P.O. Box 2000, Sacramento, CA 95812-2000, with \$100 minimum filing fee.

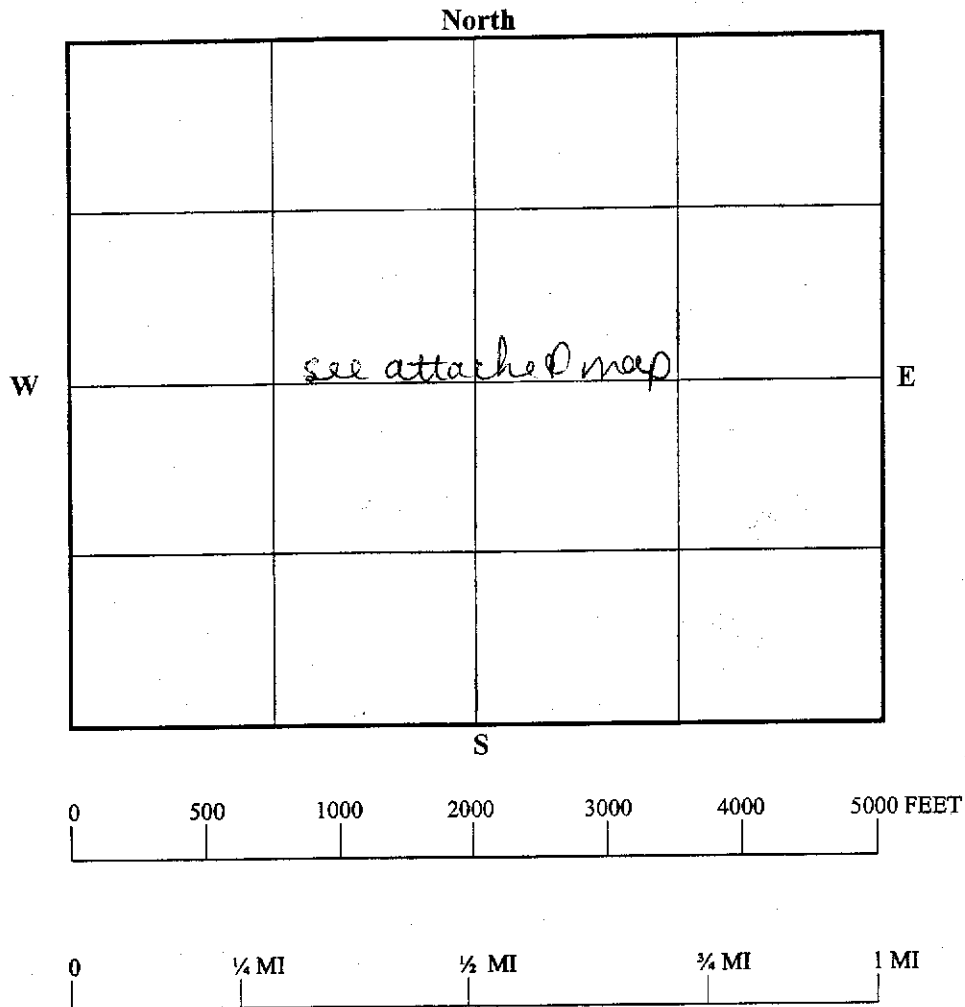
NOTE:

If this application is approved for a permit, a minimum permit fee of \$100 will be required before the permit is issued.

13. MAP

(Please complete legibly, with as much detail as possible, or attach a suitable alternative. See example in instruction booklet.)

SECTION(S) _____ TOWNSHIP _____ RANGE _____, _____ B. & M.



- (1) Show location of the stream or spring, and give name.
- (2) Locate and describe the point of diversion (i.e. the point at which water is to be taken from the stream or spring) in the following way: Begin at the most convenient known corner of the public land survey, such as a section or quarter section corner (if on unsurveyed land more than two miles from a section corner, begin at a mark or some natural object or permanent monument that can be readily found and recognized) and measure directly north or south until opposite the point which it is desired to locate; then measure directly east or west to the desired point. Show these distances in figures on the map as shown in the instructions.
- (3) Show location of the main ditch or pipeline from the point of diversion.
- (4) Indicate clearly the proposed place of use of the water.

14. SUPPLEMENTAL INFORMATION

- a. If you are applying for a permit, Environmental Information form APP-ENV should be completed and attached to this form.
- b. If you are applying for underground storage, supplemental to APP (available upon request) should be completed and attached to this form.

Attachment A
(Applications X003379 and X003380)

b. USE IS WITHIN (40-ACRE SUBDIVISION)	SECTION	TOWNSHIP	RANGE	BASE & MERIDIAN	IF IRRIGATED	
					Number of acres	Presently cultivated (Y/N)
SW ¼ of SE ¼	25	14N	12W	MD	14	Yes
NW ¼ of NE ¼	26	"	"	"	6	No
SE ¼ of NW ¼	26	"	"	"	12	3 yes/9 no
SW ¼ of NE ¼	26	"	"	"	24	3 yes/21 no
NW ¼ of SE ¼	26	"	"	"	20	Yes
SW ¼ of SE ¼	26	"	"	"	16	Yes
NE ¼ of NE ¼	35	"	"	"	24	Yes
NW ¼ of NW ¼	36	"	"	"	17	Yes
SE ¼ of NW ¼	36	14N	12W	MD	12	Yes
NW ¼ of NE ¼	36	"	"	"	2	Yes
SE ¼ of NE ¼	36	"	"	"	4	No
SE ¼ of SE ¼	26	"	"	"	12	Yes
*NE ¼ of NW ¼	26	"	"	"	4	Yes
*Homesite--equivalent to 4 acres irrigated				<i>total</i>	<u>167</u>	

(If area is unsurveyed, state the location as if lines of the public land survey were projected, or contact the Division of Water Rights. If space does not permit listing all 40-acre tracts, include on another sheet or state sections, townships and ranges, and show detail on map.)

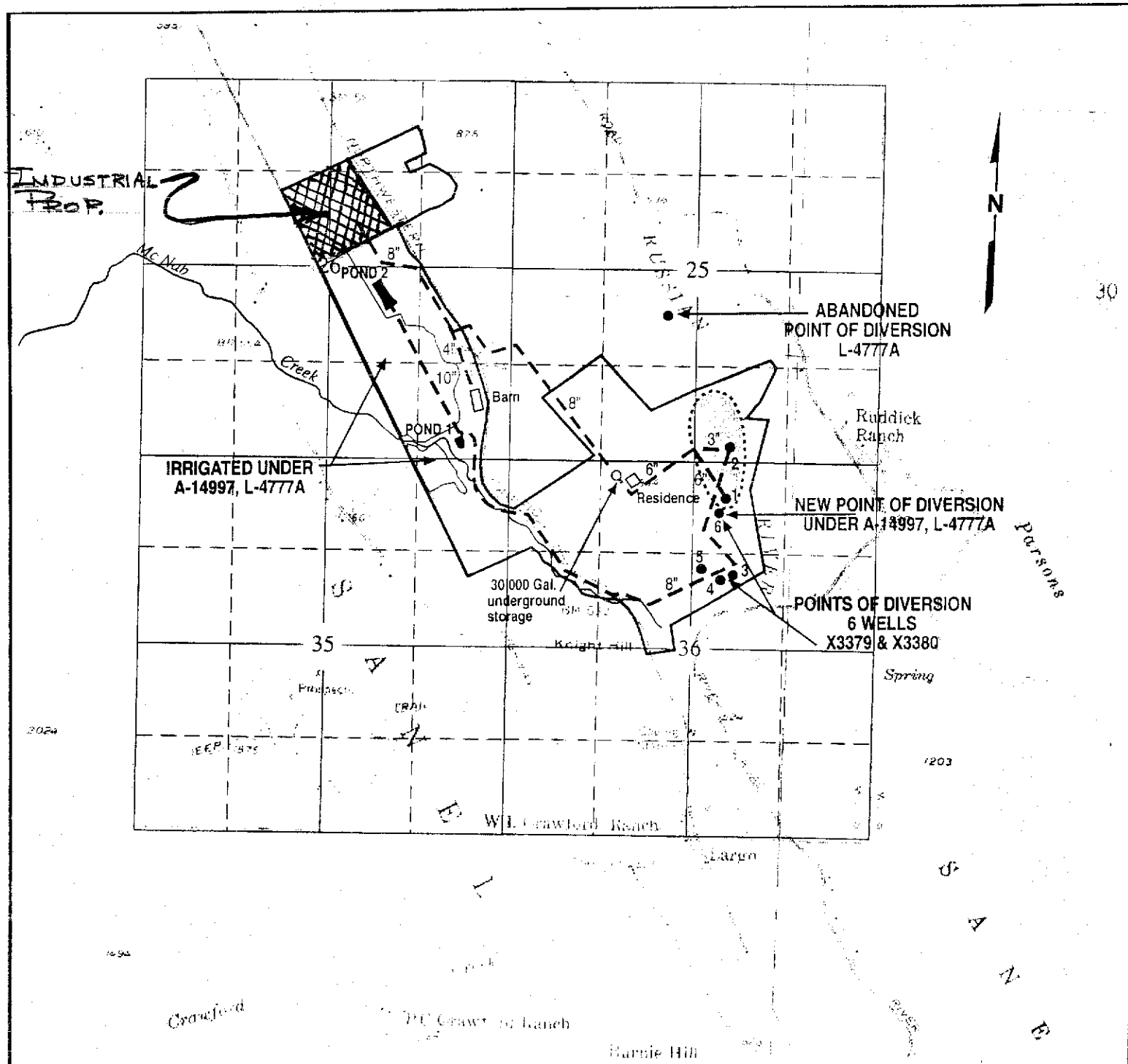
JAN. 8, 2003 MPA

ATTACHMENT A

(APPLICATIONS X003379 AND X003380)

b. USE IS WITHIN (90 ACRE SUBDIV.)	SECTION	TOWNSHIP	RANGE	BASE & MERIDIAN	IF	IRRIGATED	
					NUMBER OF ACRES	PRESENTLY CULTIVATED (Y/N)	
SE 1/4 OF SW 1/4	25	14N	12W	MD	9	No	
SW 1/4 OF SW 1/4	25	↓	↓	↓	4	No	
SW 1/4 OF SE 1/4	25	↓	↓	↓	12	YES	
SE 1/4 OF NE 1/4	26	↓	↓	↓	.5	No	
NE 1/4 OF NE 1/4	26	↓	↓	↓	.5	No	
NW 1/4 OF NE 1/4	26	↓	↓	↓	8	No	
SE 1/4 OF NW 1/4	26	↓	↓	↓	1	YES	
SW 1/4 OF NE 1/4	26	↓	↓	↓	13	YES 4.5 No 8.5	
NW 1/4 OF SE 1/4	26	↓	↓	↓	23	YES 22 No 1	
SW 1/4 OF SE 1/4	26	↓	↓	↓	8.5	YES	
NE 1/4 OF SE 1/4	26	↓	↓	↓	9.5	YES 8 No 1.5	
SE 1/4 OF SE 1/4	26	↓	↓	↓	13.5	YES 13 No .5	
NE 1/4 OF NE 1/4	35	↓	↓	↓	16	YES	
SE 1/4 OF NE 1/4	35	↓	↓	↓	1	YES	
SW 1/4 OF NE 1/4	36	↓	↓	↓	5	YES	
NW 1/4 OF NW 1/4	36	↓	↓	↓	14	YES	
SE 1/4 OF NW 1/4	36	↓	↓	↓	7	YES	
NW 1/4 OF NE 1/4	36	↓	↓	↓	2	YES	
NE 1/4 OF NW 1/4	36 *	↓	↓	↓	* 7.5	YES 7 No .5	
		↓	↓	↓	155	121	34

* HOMESITE INCLUDED EQUIVALENT
TO 4 ACRES IRRIGATED



State of California
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2003 NOV 25 AM 9:36

DIV OF WATER RIGHTS
SACRAMENTO

**APPLICATION TO APPROPRIATE WATER BY PERMIT
ENVIRONMENTAL INFORMATION**

(THIS IS NOT A CEQA DOCUMENT)

APPLICATION NO. 31465

The following information will aid in the environmental review of your application as required by the California Environmental Quality Act (CEQA). IN ORDER FOR YOUR APPLICATION TO BE ACCEPTED AS COMPLETED, ANSWERS TO THE QUESTIONS LISTED BELOW MUST BE COMPLETED TO THE BEST OF YOUR ABILITY. Failure to answer all questions may result in your application being returned to you, causing delays in processing. If you need more space, attach additional sheets. Additional information may be required from you to amplify further or clarify the information requested in this form.

PROJECT DESCRIPTION

1. Provide a description of your project, including but not limited to, type of construction activity, structures existing or to be built, area to be graded or excavated and project operation, including how the water will be used.

AP-047-170-25

POND - APPROX 24 ACRE FT POND
LOCATED IN THE NW 1/4 OF THE SE 1/4
OF SECTION 26 T14N R12W MDB&M.
POND IS TO ENABLE SHORT TERM
STORAGE OF FROST PROTECTION AND
IRRIGATION WATER. THE BOTTOM
OF THE POND IS AT THE SAME
LEVEL AS THE MAXIMUM LEVEL
OF AN 8 ACRE FT EXISTING POND.
STORAGE WATER WILL BE PUMPED INTO
THE POND AND GRAVITY FED TO THE
EXISTING POND FOR IRRIGATION AND
FROST PROTECTION DISTRIBUTION.

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>".
Additional copies of this form and water right information can be obtained at www.waterrights.ca.gov.

GOVERNMENTAL REQUIREMENTS

Before a final decision can be made on your water right application, we must consider the information contained in an environmental document prepared in compliance with the requirements of CEQA. If an environmental document has been prepared, a determination must be made as to who is responsible for the preparation of the environmental document for your project. The following questions are designed to aid us in that determination.

2. Contact your county planning or public works department for the following information:

a. Person contacted CHRIS WARRICK Date of contact APRIL 20, 2001
Department PLANNING & BUDG SERV Telephone (707) 463 4281

b. Assessor's Parcel No. 047-170-25

c. County Zoning Designation _____

d. Are any county permits required for your project? NO - (SEE LETTER)

If yes, check appropriate space below:

_____ Grading Permit, _____ Use Permit, _____ Watercourse
Obstruction Permit, _____ Change of Zoning, _____ General Plan
Change, Other (explain):

e. Have you obtained any of the required permits described above? N.A.
If yes, provide a complete copy of each permit obtained. (SEE ATTACHMENT)

(TO MY KNOWLEDGE)

3. Are any additional state or federal permits required for your project? NONE (i.e., from Federal Energy Regulatory Commission, U.S. Forest Service, Bureau of Land Management, Soil Conservation Service, Department of Water Resources (Division of Safety of Dams), Reclamation Board, Coastal Commission, State Lands Commission, etc.) For each agency from which a permit is required provide the following information:

Permit type _____

Person (s) contacted _____ Agency _____

Date of contact _____ Telephone () _____

4. Has any public agency prepared an environmental document for any aspect of your project?

NO FISH & GAME INSPECTION - GERRY BOESEL AND LINDA HANSEN - (NO OBJECTIONS)

If so, please submit a copy of the latest environmental document (s) prepared, including a copy of the notice of determination adopted by the public agency. If not, explain below whether you expect that a public agency other than the State Water Resources Control Board will be preparing

GERRY BOESEL
PHONE 707-462-7121

an environmental document for your application or whether the applicant, if it is a California public agency, will be preparing the environmental document for your project:

Note: When completed, please submit a copy of the final environmental document (including notice of determination) or notice of exemption to the State Water Resources Control Board. Processing of your application cannot proceed until such documents are submitted.

5. Will your project, during construction or operation, generate waste or wastewater containing such things as sewage, industrial chemicals, metals, or agricultural chemicals, or cause erosion, turbidity or sedimentation? No If so, explain: _____

If yes or you are unsure of your answer, contact your local Regional Water Quality Control Board for the following information (See attachment for address and telephone number):

Will a waste discharge permit be required for your project? No

Person contacted _____ Date of contact _____

What method of treatment and disposal will be used? _____

6. Have any archeological reports been prepared on this project, or will you be preparing an archeological report to satisfy another public agency? No

Do you know of any archeological or historic sites located within the general project area?

No If so, explain: _____

ENVIRONMENTAL SETTING

7. Attach **THREE COMPLETE SETS** of color photographs, clearly dated and labeled, showing the vegetation currently existing at the following locations:
- Along the stream channel immediately downstream from the proposed point(s) of diversion
 - Along the stream channel immediately upstream from the proposed point(s) of diversion

c. At the place(s) where the water is to be used

Note: It is very important that you submit no less than three complete sets of photographs as required above. If less than three sets are submitted, processing of your application will be delayed until you furnish the remaining sets!

8. From the list given below, mark or circle the general plant community types which best describe those which occur within your project area (Note: See footnote denoted by * under Question 11 below):

Tree Dominated Communities

Subalpine Conifer
Red Fir
Lodgepole Pine
Mixed Conifer
 Sierran Mixed Conifer
 White Fir
 Klamath Mixed Conifer
Douglas-Fir
Jeffrey Pine
Ponderosa Pine
Eastside Pine
Redwood
Pinyon-Juniper
Juniper
Aspen
Closed-Cone Pine-Cypress
Montane Hardwood-Conifer
Montane Hardwood
Valley Foothill Hardwood
 Blue Oak Woodland
 Valley Oak Woodland
 Coastal Oak Woodland
Valley Foothill Hardwood-Conifer
 Blue Oak-Digger Pine
Eucalyptus
Montane Riparian
Valley Foothill Riparian
Desert Riparian
Palm Oasis
Joshua Tree

Shrub Dominated Communities

Alpine Dwarf-Shrub
Low Sage
Bitterbrush
Sagebrush
Montane Chaparral
Mixed Chaparral
Chamise-Redshank Chaparral
Coastal Scrub
Desert Succulent Shrub
Desert Wash
Desert Scrub
Alkali Desert Scrub

Herbaceous Dominated Communities

Annual Grassland
Perennial Grassland
Wet Meadow
Fresh Emergent Wetland
Saline Emergent Wetland
Pasture

Aquatic Communities

Riverine
Lacustrine
Estuarine
Marine

Developed Communities

Cropland
Orchard Vineyard
Urban

Literature source: Mayer, K.E., and W.F. Laudenslayer, Jr., (eds). 1988. A Guide to Wildlife Habitats of California. California Department of Forestry and Fire Protection, Sacramento. 166 pp. (Note: You may view a copy of this document at our public counter at the address given at the top of this form or you may purchase a copy by calling the California Department of Fish and Game, Wildlife Habitat Relationships (WHR) Program at (916) 324-3812).

9. Provide below an estimate of the type, number, and size (trunk/stem diameter at chest height) of trees and large shrubs that are planned to be removed or destroyed due to implementation of the proposed changes. Consider all aspects of your application, including changes in diversion structures, water distribution and use facilities, and changes in the place of use due to additional water development.

NO TREE REMOVAL

FISH AND WILDLIFE CONCERNS

10. Identify the typical species of fish which occur in the source(s) from which you propose to divert water and discuss whether or not any of these fish species or their habitat has been or would be affected by your proposed changes. (Note: See footnote denoted by * under Question 11 below):

1. CALIFORNIA PIKE

2. STEELHEAD

3. SALMON

FISH WOULD NOT BE AFFECTED
AS ALL DIVERSION IS ACCOMPLISHED
THROUGH OFFSET WELLS - NO IN
STREAM PIPES, PUMPS, OR SCREENS
ARE BEING USED.

11. Identify the typical species of riparian and terrestrial wildlife in the project area and discuss whether or not any of these species and/or their habitat has been or would be affected by your project through construction of water diversion and distribution works and/or changes in the place of water use. (Note: See footnote denoted by * below):

1 BLUE HERON	7 OWLS
2 EGRET	8 SMALL BIRDS
3 DEER	9. VARMANTS
4 MOUNTAIN LION	
5 BOBCAT	NONE WOULD BE
6 RED TAIL HAWK	AFFECTED - SOME
	BENEFITED

*Note: The purposes of Question 10 and 11 are to provide a preliminary assessment of the presence of typical plant and animal species in the area and whether these species might be affected by your project. Detailed site surveys to quantify populations of specific species or determine the presence of rare or endangered species may be required at a later date. It is very important that you answer these questions accurately. If you are unable to obtain appropriate answers from your local California Department of Fish and Game biologists (See attachment for address and telephone number) or you do not have adequate information or expertise to complete your answers, you should hire a fishery consultant and/or a wildlife consultant to review your project and prepare suitable answers for you. For information on available qualified fishery or wildlife consultants near you, consult your local telephone directory yellow pages under Environmental and Ecological Services, or call the California Environmental Protection Agency, Registered Environmental Assessor (REA) Program, at (916) 324-6881 or the University of California, Cooperative Extension Service (See your local telephone directory white pages).

12. Does your proposed project involve any construction or grading-related activity which has significantly altered or would significantly alter the bed or bank of any stream or lake? NO

If so, explain: _____

CERTIFICATION

I hereby certify that the statements I have furnished above and in the attached exhibits are complete to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge.

Date Nov. 23, 2001

Signature

Max P. Achinger



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES
501 LOW GAP ROAD • ROOM 1440 • UKIAH • CALIFORNIA • 95482

RAYMOND HALL, DIRECTOR
Telephone 707-463-4281
FAX 707-463-5709
pbs@co.mendocino.ca.us
www.co.mendocino.ca.us/planning

April 23, 2001

Max P. Schlienger
250 Henry Station Rd
Ukiah Ca 95482

SUBJECT: PROPOSED POND LOCATED AT: 221 Henry Station Rd., Ukiah

Dear Mr. Schlienger:

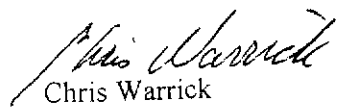
On April 20, 2001, I conducted a Special Inspection at the above address. The purpose of the inspection was to document my observations regarding the location, height of dam, area in water capacity, terrain and setbacks to property lines and structures of the proposed pond.

I have reviewed your documentation and have approved your proposed pond as grading in an isolated, self-contained area and that there is no danger to private or public property as long as the work is done according to the information provided by you to me at the time of inspection.

This exemption is only from Mendocino County Planning & Building Services grading permit process and does not exempt you from any other Federal/State laws or local ordinance regarding the taking, extracting, capturing, pumping or storage of water.

If you have any questions, please feel free to call Monday through Friday from 8:00am to 5:00pm.

Sincerely,


Chris Warrick
Chief Building Inspector

CW/tlh

X3379+3380



APPLICATIONS 31465

List all points giving coordinate distances from section corner or other tie As allowed by SWRCB regulations i.e. California Coordinate System Zone 2	Point is within (40-acre subdivision)	Section	Township	Range	Base and Meridia n
Well 2 N501,395, E1,679,823	SW $\frac{1}{4}$ of SE $\frac{1}{4}$	25	T14N	R12W	MD
Well 3 N499,393, E1,679,770	SW $\frac{1}{4}$ of NE $\frac{1}{4}$	36	T14N	R12W	MD
Well 4 N499,286, E1,679,541	SW $\frac{1}{4}$ of NE $\frac{1}{4}$	36	T14N	R12W	MD
Well 5 N499,469, E1,679,487	SW $\frac{1}{4}$ of NE $\frac{1}{4}$	36	T14N	R12W	MD
Well 6 N500,233, E1,679,581	NW $\frac{1}{4}$ of NE $\frac{1}{4}$	36	T14N	R12W	MD